

## Mathew chapter 12:14, 22-37 - Biblical Discussion

What is the Sabbath? Who is the lord of the Sabbath? **Matt. 12:1,8 (Exodus 20:10)**

What is unlawful to do on the Sabbath? **Matt. 12:2,10**

What works are good to be done on the Sabbath? **Matt. 12:12**

Who work on the Sabbath and is still innocent? **Matt. 12:5**

Do we sometimes feel like we are being setup? **Matt. 12:10**

How do we act, or responded when we know we are being setup? **Matt. 12:11**

How do you recognize someone? **Matt. 12:23 (Matt. 11: 2-6)**

Who is the Son of David? **Matt. 12:23 (Matt. 1:20, Mark 10:47)**

Do we sometimes give credit to the devil instead of God? **Matt. 12:24**

How can we relate to this “household divided against itself will not stand” **Matt. 12:25**

By whose authority do you act? **Matt. 12:28** Who are you with? **Matt. 12:30**

What is the on forgiven sin? **Matt. 12:32**

As Christians, what do we mostly talk about? **Matt. 12:34**

By what measures are we going to be acquitted or condemned **Matt. 12:37**



### Jesus Is Lord of the Sabbath

<sup>1</sup> At that time Jesus went through the grain fields on the Sabbath. His disciples were hungry and began to pick some heads of grain and eat them. <sup>2</sup> When the Pharisees saw this, they said to him, “Look! Your disciples are doing what is unlawful on the Sabbath.” <sup>3</sup> He answered, “Haven’t you read what David did when he and his companions were hungry? <sup>4</sup> He entered the house of God, and he and his companions ate the consecrated bread—which was not lawful for them to do, but only for the priests. <sup>5</sup> Or haven’t you read in the Law that the priests on Sabbath duty in the temple desecrate the Sabbath and yet are innocent? <sup>6</sup> I tell you that something greater than the temple is here. <sup>7</sup> If you had known what these words mean, ‘I desire mercy, not sacrifice,’<sup>[a]</sup> you would not have condemned the innocent. <sup>8</sup> For the Son of Man is Lord of the Sabbath.”

<sup>9</sup> Going on from that place, he went into their synagogue, <sup>10</sup> and a man with a shriveled hand was there. Looking for a reason to bring charges against Jesus, they asked him, “Is it lawful to heal on the Sabbath?” <sup>11</sup> He said to them, “If any of you has a sheep and it falls into a pit on the Sabbath, will you not take hold of it and lift it out? <sup>12</sup> How much more valuable is a person than a sheep! Therefore it is lawful to do good on the Sabbath.” <sup>13</sup> Then he said to the man, “Stretch out your hand.” So he stretched it out and it was completely restored, just as sound as the other. <sup>14</sup> But the Pharisees went out and plotted how they might kill Jesus.

### Jesus and Beelzebul

<sup>22</sup> Then they brought him a demon-possessed man who was blind and mute, and Jesus healed him, so that he could both talk and see. <sup>23</sup> All the people were astonished and said, “Could this be the Son of David?” <sup>24</sup> But when the Pharisees heard this, they said, “It is only by Beelzebul, the prince of demons, that this fellow drives out demons.” <sup>25</sup> Jesus knew their thoughts and said to them, “Every kingdom divided against itself will be ruined, and every city or household divided against itself will not stand. <sup>26</sup> If Satan drives out Satan, he is divided against himself. How then can his kingdom stand? <sup>27</sup> And if I drive out demons by Beelzebul, by whom do your people drive them out? So then, they will be your judges. <sup>28</sup> But if it is by the Spirit of God that I drive out demons, then the kingdom of God has come upon you.

<sup>29</sup> “Or again, how can anyone enter a strong man’s house and carry off his possessions unless he first ties up the strong man? Then he can plunder his house. <sup>30</sup> “Whoever is not with me is against me, and whoever does not gather with me scatters. <sup>31</sup> And so I tell you, every kind of sin and slander can be forgiven, but blasphemy against the Spirit will not be forgiven. <sup>32</sup> Anyone who speaks a word against the Son of Man will be forgiven, but anyone who speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come. <sup>33</sup> “Make a tree good and its fruit will be good, or make a tree bad and its fruit will be bad, for a tree is recognized by its fruit. <sup>34</sup> You brood of vipers, how can you who are evil say anything good? For the mouth speaks what the heart is full of. <sup>35</sup> A good man brings good things out of the good stored up in him, and an evil man brings evil things out of the evil stored up in him. <sup>36</sup> But I tell you that everyone will have to give account on the day of judgment for every empty word they have spoken. <sup>37</sup> For by your words you will be acquitted, and by your words you will be condemned.”