

Mathew chapter 13:1-30 - Biblical Discussion

Why did a large crowd of people gathered around Jesus? **Matt. 13:2**

How do you define parable? Is a parable a true story? **Matt. 13:3**

What was the parable Jesus told? **Matt. 13:3**

In your Christian lives, what kinds of soil do you/we find ourselves in and why? **Matt. 13:4**

Do we most of the time seek knowledge of things we do not understand? **Matt. 13:10**

What does **Matt. 13:12** mean to you? **Matt. 13:10 (Matt. 25:29)**

How do we look and not see, or hear but do not understand? **Matt. 13:13-15**

As Christians, what type of soil should we be growing in, and why? **Matt. 13:18-23**

Have someone ever confused you about or with the word of God? **Matt. 13:24-25**

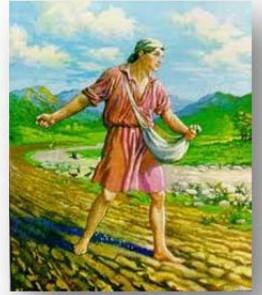
Are all Christians good seeds or good trees? **Matt. 13:26**

How do you deal with chaos or confusion in your life? **Matt. 13:27**

What was the masters solution to the problem and why? **Matt. 13:29**

How can we differentiate a good plant from a bad one? **Matt. 13:30 (Matt. 7:16-19)**

How do you explain this parable? **Matt. 13:24-30**



The Parable of the Sower

¹ That same day Jesus went out of the house and sat by the lake. ² Such large crowds gathered around him that he got into a boat and sat in it, while all the people stood on the shore. ³ Then he told them many things in parables, saying: “A farmer went out to sow his seed. ⁴ As he was scattering the seed, some fell along the path, and the birds came and ate it up. ⁵ Some fell on rocky places, where it did not have much soil. It sprang up quickly, because the soil was shallow. ⁶ But when the sun came up, the plants were scorched, and they withered because they had no root. ⁷ Other seed fell among thorns, which grew up and choked the plants. ⁸ Still other seed fell on good soil, where it produced a crop—a hundred, sixty or thirty times what was sown. ⁹ Whoever has ears, let them hear.”

¹⁰ The disciples came to him and asked, “Why do you speak to the people in parables?” ¹¹ He replied, “Because the knowledge of the secrets of the kingdom of heaven has been given to you, but not to them. ¹² Whoever has will be given more, and they will have an abundance. Whoever does not have, even what they have will be taken from them. ¹³ This is why I speak to them in parables:

“Though seeing, they do not see; though hearing, they do not hear or understand.

¹⁴ In them is fulfilled the prophecy of Isaiah: “You will be ever hearing but never understanding; you will be ever seeing but never perceiving. ¹⁵ For this people’s heart has become calloused; they hardly hear with their ears, and they have closed their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts and turn, and I would heal them.”

¹⁶ But blessed are your eyes because they see, and your ears because they hear. ¹⁷ For truly I tell you, many prophets and righteous people longed to see what you see but did not see it, and to hear what you hear but did not hear it.

¹⁸ “Listen then to what the parable of the sower means: ¹⁹ When anyone hears the message about the kingdom and does not understand it, the evil one comes and snatches away what was sown in their heart. This is the seed sown along the path. ²⁰ The seed falling on rocky ground refers to someone who hears the word and at once receives it with joy. ²¹ But since they have no root, they last only a short time. When trouble or persecution comes because of the word, they quickly fall away. ²² The seed falling among the thorns refers to someone who hears the word, but the worries of this life and the deceitfulness of wealth choke the word, making it unfruitful. ²³ But the seed falling on good soil refers to someone who hears the word and understands it. This is the one who produces a crop, yielding a hundred, sixty or thirty times what was sown.”

The Parable of the Weeds

²⁴ Jesus told them another parable: “The kingdom of heaven is like a man who sowed good seed in his field. ²⁵ But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. ²⁶ When the wheat sprouted and formed heads, then the weeds also appeared. ²⁷ “The owner’s servants came to him and said, ‘Sir, didn’t you sow good seed in your field? Where then did the weeds come from?’ ²⁸ “An enemy did this,’ he replied. “The servants asked him, ‘Do you want us to go and pull them up?’ ²⁹ “No,’ he answered, ‘because while you are pulling the weeds, you may uproot the wheat with them. ³⁰ Let both grow together until the harvest. At that time I will tell the harvesters: First collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.’”